



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 21 January 2016

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>MINUTES</b>		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 17 <sup>th</sup> December, 2015.		
3. <b>URGENT BUSINESS (IF ANY)</b>		
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. <b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
5. <b>APPLICATION FOR THE RENEWAL OF A PRIVATE</b>		

## **Public Protection Sub-Committee - Thursday, 21 January 2016**

### **HIRE DRIVER'S LICENCE**

To consider a report of the Head of Regulatory Services. Para. 1 3 - 6

6. **APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE**

To consider a report of the Head of Regulatory Services. Para. 1 7 - 10

7. **PRIVATE HIRE DRIVER - SERIOUS ALLEGATION**

To note a report of the Head of Regulatory Services. Para. 1 11 - 12

8. **URGENT BUSINESS (IF ANY)**

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 12 January 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.